

# Blue Ribbon Committee for the Rehabilitation of Clear Lake Field Tour and Meeting 4 March 13, 11:00 am-5:00 pm

FIELD TOUR:

11:00am-12:00pm

Location: Konocti Vista Marina 2755 Mission Rancheria Rd, Lakeport, CA MEETING:

1:30pm - 5:00pm

Location: Lakeport City Council Chambers 225 Park Street, Lakeport, CA

### **AGENDA**

## **Meeting Agenda**

- 1. Welcome, and Introductions

  California Natural Resources Agency/Committee Chair
- 2. Local/Committee Member Updates

  All Committee Members
- 3. Items for Committee Approval:
  - a. December 20, 2018 Meeting Minutes
  - b. February 12, 2019 Meeting Minutes
  - c. Committee Charter
  - d. 2019 Committee Schedule/Workplan All Committee Members
- 4. Committee Discussion: Subcommittee Formation
  - a. Technical Subcommittee Schedule and Charge
  - b. Socioeconomic Subcommittee Membership All Committee Members
- 5. BREAK
- Committee Discussion: Decision-making Protocol and Committee Information Needs

All Committee Members

7. Public Comment
Interested Members of the Public

#### 8. ADJOURN

#### \*Notes:

- Agenda items may be re-ordered at the discretion of the Committee Chair.
- Questions about the meeting or agenda can be directed to Sam Magill at s.magill@csus.edu.
- Any person needing special accommodation to participate in the meeting (such as interpretive or accessibility services) should contact Sophie Carrillo-Mandel (<u>s.carrillo-mandel@csus.edu</u>) no later than five days prior to the meeting.